RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

2019 NOV -8 4M 9: 04

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.
SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING
Name of Traveler: Michael Flynn Senate Homeland Security and Governmental Affairs Committee-Majority Staff Employing Office/Committee:
Travel Expenses Paid by (List all sources): The Aspen Institute
Travel Date(s): September 30, 2019-October 1, 2019 Description/Title of Attached Forms: A copy of Form RE-1. A copy of the invitation from the travel sponsor.
Purpose of Amendment (describe the reason for amending original submission): The Committee on Ethics reviewed my original submission and identified issues, these attachments complete my post-travel process and allow the the Committee to close the file on my travel
11-6-19 (Date) (Signature of Traveler)

(Revised 4/19/2010)

EMPLOYEE PRE-TRAVEL AUTHORIZATION

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220.

Incomplete and late travel submissions will <u>not</u> be conform <u>must</u> be typed and is available as a fillable PDF at ethics.senate.gov. Retain a copy of your entire prerequired post-travel disclosure.	on the Committee's website
Name of Traveler:	Mike Flynn
Employing Office/Committee:	d Security and Governmental Affairs Committee - Majority Staff
Private Sponsor(s) (list all): The Aspen Institute	
Travel date(s): September 30, 2019 - October 1	
Note: If you plan to extend the trip for any red White Plains, New York Destination(s):	ason you must notify the Committee.
Explain how this trip is specifically connected to the tr	raveler's official or representational duties:
I handle cybersecurity for the Senate Homeland Security this meeting will help to expand my knowledge in the cyberpdates and innovation in cyber policy.	and Governmental Affairs Committee. In an area that is ever changing, er arena. Including presentations on public-private partnerships, workforce
Name of accompanying family member (if any): Relationship to Employee: Spouse Child Certify that the information contained in this form is the contained in the contained	true, complete and correct to the best of my knowledge:
08/29/2019 (Date)	Mile Hun
(Date)	Mile Hype CR (Signature offimployee)
secretary for the Majority, Secretary for the Minority, and C	FICER (President of the Senate, Secretary of the Senate, Sergeant at Arms
Senator Ron Johnson he	Mike Flynn reby authorize
(Print Senator's/Officer's Name)	(Print Traveler's Name)
elated expenses for travel to the event described above	yment or reimbursement for necessary transportation, lodging, and e. I have determined that this travel is in connection with his or her ll not create the appearance that he or she is using public office for
have also determined that the attendance of the emplo	yee's spouse or child is appropriate to assist in the representation
of the Senate. (signify "yes" by checking box)	
08 29 2019 (Date)	To-whom
(<i>Date)</i> Revised 10/19/15)	(Signature of Eupervising Senator/Officer) Form RE

Date/Time Stamp:

 From: To: Forscey, David Flynn, Mike (HSGAC)

Subject:

Invitation to Aspen Cybersecurity Group Meeting - October 1

Date:

Thursday, August 22, 2019 1:00:55 PM

Mike,

I would like to invite you to join us in Yorktown Heights, New York on October 1 for the fall meeting of the Aspen Cybersecurity Group. Unlike April, we will not necessarily ask staffers to give any presentation, but we would be delighted if you could attend as an observer. Most attendees will be staying the night before, September 30, at the Ritz-Carlton in White Plains, where we have a room block. At the end of the day on October 1, we will travel down to Manhattan for a group dinner to precede the Aspen Cyber Summit, which will take place all day October 2 at the Appel Room, also in Manhattan.

If you are able to join us, please RSVP via the registration link below, and then we can get all the ethics materials submitted before it is too late!

Link: https://aspeninstitute.wufoo.com/forms/z1wgaggg1y783fr/

Do not hesitate to reach out with any questions on logistics or substance, and we look forward to seeing you there!

Best,

David Forscey

. .

David Forscey
Managing Director
Cyber & Technology Program
The Aspen Institute

2300 N Street, NW, Suite 700 Washington, DC 20037

Phone: 202-464-4352

david.forscey@aspeninstitute.org